ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION 941 NORTH CAPITOL ST., NE, 7TH FLOOR SUITE 7200 WASHINGTON, DC 20002 (202) 442-4423

HEARING DATE: JANUARY 7, 2004

NOVEMBER 7, 2003, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING PERSONS HAVE APPLIED FOR A LICENSE UNDER THE D.C. ALCOHOLIC BEVERAGE CONTROL ACT, THAT THE OBJECTORS ARE ENTITLED TO BE HEARD BEFORE THE GRANTING OF SUCH LICENSES ON JANUARY 7, 2004 10:00 A.M., 7TH FLOOR, SUITE 7200, 941 NORTH CAPITOL ST., N.E.

APP. NO. 11987, ADAMS MORGAN SPAGHETTI GARDEN, INC. SPAGHETTI GARDEN, RETAILER'S "C" RESTAURANT, 2317 – 18TH ST., NW, WARD 1 ANC 1C07

LICENSEE REQUEST TO COMBINE ITS BUSINESS OPERATIONS AT 2317 – 18TH ST., NW WITH ROXANNE PEYOTE CAFÉ LOCATED AT 2319 – 18TH ST., NW TO OPERATE AS ONE FACILITY WITH SEATING CAPACITY FOR 384 PERSONS. IN ADDITION, LICENSEE IS REQUESTING TO ADD LIVE ENTERTAINMENT TO INCLUDE A DJ AND VARIOUS LIVE MUSIC OF ALL TYPES.

SALE AND SERVICE OF ALCOHOLIC BEVERAGES SUNDAY, 12NOON-2AM MONDAY THROUGH THURSDAY, 12NOON-2AM FRIDAY AND SATURDAY, 12NOON-3AM

RE-ADVERTISED

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION 941 NORTH CAPITOL ST., NE, 7TH FLOOR, SUITE 7200 WASHINGTON, DC 20002 (202) 442-4423

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APPLICATION NO. 30013, JJA INCORPORATED, T/A ASYLUM, RETAILER'S CLASS "C" RESTAURANT, 2471 18th ST., NW, WARD 1 ANC 1C07.

LICENSEE REQUEST TO EXPAND ITS PREMISES INTO THE FIRST FLOOR OF THIS BUILDING. THE FIRST FLOOR WILL INCLUDE A BAR, POOL TABLE, LIVE AND RECORDED MUSIC OF ALL TYPES INCLUDING A D.J. THIS EXPANSION WILL INCREASE THE CAPACITY TO AN ADDITIONAL 62 SEATS.

SALE AND SERVICE OF ALCOHOLIC BEVERAGES
MONDAY THROUGH THURSDAY 11:00AM-2:00AM
FRIDAY THROUGH SATURDAY 11:00AM-3:00AM
SUNDAY, 11:00am-2:00AM

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION 941 NORTH CAPITOL ST., NE, 7TH FLOOR, SUITE 7200 WASHINGTON, DC 20002 (202) 442-4423

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APPLICATION NO. 50261, CLYDE'S OF GALLERY PLACE, INC. T/A CLYDE'S OF GALLERY PLACE, RETAILER "C" RESTAURANT, 707 7TH STREET, NW

WARD 5 ANC 5B06

NATURE OF OPERATION

NEW RESTAURANT, WITH OCCASIONAL LIVE ENTERTAINMENT, TO INCLUDE PIANIST AND SMALL IRISH BAND. SUMMER GARDEN

SALE AND SERVICE OF ALCOHOLIC BEVERAGES SUNDAY 10:00AM - 2:00AM MONDAY THROUGH THURSDAY 8:00AM - 2:00AM FRIDAY 8:00AM - 3:00AM SATURDAY 8:30AM - 3:00AM

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION 941 NORTH CAPITOL ST., NE, 7TH FLOOR, SUITE 7200 WASHINGTON, DC 20002 (202) 442-4423 HEARING DATE: JANUARY 7, 2004

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APPLICATION NO. 50260, COSTARICA TRADING, LLC T/A COSTARICA TRADING, WHOLESALER'S "A", 301 NEW YORK AVE, NE

WARD 5 ANC 5B06

NATURE OF OPERATION WHOLESALER'S CLASS "A"

SALE AND SERVICE OF ALCOHOLIC BEVERAGES MONDAY THROUGH SATURDAY 9:00 AM - 8:00PM

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION 941 NORTH CAPITOL ST., NE, 7TH FLOOR, SUITE 7200 WASHINGTON, DC 20002 (202) 442-4423

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APPLICATION NO. 8444, KENNEDY WARREN CLUB, LLC T/A KENNEDY WARREN NORTH LOUNGE, RETAILER'S "C", TAVERN 3133 CONNECTICUT AVE., NW WARD 3 ANC 3C01

NATURE OF OPERATION

NEW TAVERN, WITH LIVE ENTERTAINMENT, TO INCLUDE PIANO, JAZZ BAND, SMALL ENSEMBLE AND RECORDED MUSIC.

SALE AND SERVICE OF ALCOHOLIC BEVERAGES SUNDAY, 10:00AM – 2:00AM MONDAY THROUGH THURSDAY, 8:00AM – 2:00AM FRIDAY AND SATURDAY, 8:00AM – 3:00AM

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION 941 NORTH CAPITOL ST., NE, 7TH FLOOR, SUITE 7200 WASHINGTON, DC 20002 (202) 442-4423

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APPLICATION NO. 248, ALERO OF "U" STREET, INC. T/A ALERO RESTAURANT AND LOUNGE RETAILER'S "C", RESTAURANT, 1301 "U" STREET, NW

WARD 1 ANC 1B02

NATURE OF OPERATION

NEW RESTAURANT, WITH LIVE ENTERTAINMENT, TO INCLUDE A FOUR (4) PIECE COMBO, AND DJ WITH DANCING FOR PATRONS, SUMMER GARDEN

SALE AND SERVICE OF ALCOHOLIC BEVERAGES SUNDAY, 9:00AM – 2:00AM MONDAY THROUGH THURSDAY, 11:30AM – 2:00AM FRIDAY, 11:30AM – 3:00AM SATURDAY, 9:00AM – 3:00AM

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION 941 NORTH CAPITOL ST., NE, 7TH FLOOR SUITE 7200 WASHINGTON, DC 20002 (202) 442-4423

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APP. NO. 28859, ARK POTOMAC CORP. T/A SEQUOIA RESTAURANT, RETAILER'S "C" RESTAURANT, 3000-3050 "K" ST., NW

WARD 2 ANC 2E05

LICENSEE REQUEST TO OFFER LIVE ENTERTAINMENT, FROM TIME TO TIME, TO INCLUDE JAZZ COMBOS, GOSPEL BRUNCHES AND RECORDED DJ CONTEMPORARY MUSIC FOR BOTH THE INSIDE DINING ROOM AND ON THE OUTDOOR TERRACE. ENTERTAINMENT ON THE OUTDOOR TERRACE WILL BE TERMINATED NO LATER THAN 10:00 PM.

SALE AND SERVICE OF ALCOHOLIC BEVERAGES SUNDAY THROUGH SATURDAY, 11AM-2AM

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION 941 NORTH CAPITOL STREET, NE, 7th FLOOR, ROOM 7200 WASHINGTON, D.C. 20002

HEARING DATE 1/7/2004
PETITION DATE 12/23/2003
POSTING DATE 11/7/2003

RENEWALS

THE FOLLOWING ABC ESTABLISHMENTS ARE RENEWING THEIR LICENSE

	SARAS MARKET LLC T/A SARAS FOOD MARKET 3008 Q STREET NW	RET "B"
	NEW CENTURY INC T/A CAPITOL VIEW MARKET 4920 CENTRAL AVE NE	RET "B"
APP. NO. 4151 ANC 1B01	ELLA L TOOMBS T/A LEDROIT PARK MARKET 1901 4TH STREET NW	RET "B"
APP. NO. 5760 ANC 7C04	PARKER ENTERPRISES INC T/A SUBURBAN MARKET 4600 SHERIFF ROAD NE	RET "B"
APP. NO. 6372 ANC 1A08	IM, CHANG SUN T/A ROYAL FARM MARKET 646 ROCK CREEK CHURCH R NW	RET "B"
	JACKIE LEE INC T/A JACKIE LEE LOUNGE 116 KENNEDY ST NW	RET " C "
APP. NO. 9175 ANC 6D07	LA CAGE AUX FOLLIES INC T/A LA CAGE AUX FOLLIES 1352 SOUTH CAPITOL STREET SE	RET " C "
APP. NO. 9324 ANC 5C03		RET "B"

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION 941 NORTH CAPITOL STREET, NE, 7th FLOOR, ROOM 7200 WASHINGTON, D.C. 20002

HEARING DATE 1/7/2004
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RENEWALS

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	ABAYA CORPORATION T/A ELMIRA GROCERY 4401 SOUTH CAPITOL ST SE	RET "B"
	CLINTON PRICE T/A PRICE'S GROCERY 5018 ROCK CREEK CHURCH R NE	RET " B "
	PETER & MONICA, INC T/A STAR MARKET 156 L STREET SE SE	RET "B "
APP. NO. 11079 ANC 3F05	CONNECTICUT AVENUE CVS INC T/A CVS PHARMACY #2104 5011 CONNECTICUT AVENUE NW	RET "B"
	NATIONAL FOODS AND SUPPLIES INC T/A GOLDEN RULE IGA 35 K ST NW	
APP. NO. 11464 ANC 1A09	KALWIN MULTI SUPPLY CO., INC T/A GRAY'S MARKET 3306 GEORGIA AVE NW	RET " B "
APP. NO. 11901 ANC 3D08	SUTTON PLACE GOURMET, INC. T/A SUTTON PLACE GOURMET 3201 NEW MEXICO AVENUE NW	RET " B "
	ALFONZO RAYMUNDO & SYLVIA T/A LA COLMENITA 1704 COLUMBIA ROAD NW	RET "B"

WHOLE

"B"

CORRECTION

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION 941 NORTH CAPITOL STREET, NE, 7TH FLOOR, ROOM 7200 WASHINGTON, D.C. 20002

HEARING DATE 1/7/2003
PETITION DATE 12/23/2003
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RENEWALS
THE FOLLOWING ABC ESTABLISHMENTS ARE RENEWING THEIR LICENSE

APP. NO. 50173 VINOSMIOS DE ESPANA LLC
ANC 5B09 T/A VINOSMIOS DE ESPANA
1818 NEW YORK AVENUE NE

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION 941 NORTH CAPITOL STREET, NE, 7th FLOOR, ROOM 7200 WASHINGTON, D.C. 20002

HEARING DATE 1/7/2004
PETITION DATE 12/23/2003
POSTING DATE 11/7/2003

RENEWALS THE FOLLOWING ABC ESTABLISHMENTS ARE RENEWING THEIR LICENSE

ANC 5B09 T/A VINOSMIOS DE ESPANA

APP. NO. 21391 ANC 2B01	1807 CORPORATION T/A DUPONT MARKET		RET "B"
	1807 18TH STREET	NW	
APP. NO. 30274	CANARY HILLS FOODS, INC.		RET "B"
ANC 5B01	T/A METRO FOODS		
	1325 RHODE ISLAND AVE	NE	
APP. NO. 50155	GIANT OF MARYLAND LLC		RET "B"
ANC 2C01	T/A GIANT		
	1414 8TH STREET	NW	
APP. NO. 50156	SAHNI, INC		RET "B"
ANC 3D05	T/A MAC MARKET & DELI		
	5185 MACARTHUR BLVD	NW	
APP. NO. 50173	VINOSMIOS DE ESPANA LLC		RET "B"

1818 NEW YORK AVENUE NE

D.C. DEPARTMENT OF HEALTH

Primary Care, Prevention and Planning Preventive Health and Health Services Block Grant Advisory Committee

ANNUAL PUBLIC HEARING Preventive Health and Health Services Block Grant

November 12, 2003 5:30 to 7:30 p.m.

at the

D.C. Department of Health 825 North Capitol Street, NE 4th Floor Conference Room

The D.C. Department of Health (DOH), Primary Care, Prevention and Planning and the Preventive Health and Health Services Block Grant Advisory Committee are conducting a public hearing on the Preventive Health and Health Services Block Grant prior to submission of the Fiscal Year 2004 application to the Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (DHHS), U.S. Public Health Service.

The public hearing is being held to assure that all citizens have the opportunity to present their views concerning funding priorities. The Grant supports both preventive health programs operated by the Department of Health and community-based organizations. Health areas currently receiving support include controlling the spread of disease; reducing the incidence of preventable deaths, chronic diseases and cancer; and improving the quality of life for all residents.

Those who wish to present testimony are requested to provide a name, address, telephone number and an organization name (when applicable) prior to the public hearing. Contact Lorraine Riley, Assistant Deputy Director at (202) 442-9142. All oral presentations are limited to five minutes. Written testimonies may be submitted for the record until 4:45 p.m. November 12, 2003. Please send testimonies to Lorraine Riley, 825 North Capitol Street, NE, Room 3141, Washington, D.C. 20002.

Please note that sub-grant applications (Request for Applications,RFAs) for Preventive Health and Health Services Block Grant, will be available for pickup on November 12, 2003 at the public hearing or from November 13, 2003 through November 20, 2003 at Preventive Health Services Administration, 825 North Capitol Street, NE, Third Floor (Room 3141), Washington, D.C. 20002. The deadline for submission and receipt of completed RFAs is December 11, 2003 by 4:45 p.m. Late submissions will not be accepted.

DISTRICT OF COLUMBIA TAXICAB COMMISSION

NOTICE OF PUBLIC HEARING

The Commission will conduct a public hearing on a proposed rulemaking that will increase the current zone fare charges as set forth in Appendix 8-2 (Taxicab Zone Map and Charges) in Title 31 of the District of Columbia Municipal Regulations. The proposed rulemaking will also increase the current charge for radio dispatch service calls.

The hearing will be held at the Commission's office:

December 2, 2003
Immediately following the Full Commission
Meeting that is scheduled for 9:30 am
Commission Hearing Room
District of Columbia Taxicab Commission
2041 Martin Luther King, Jr., Avenue, SE
Washington, DC 20020

The public hearing will provide an opportunity for interested persons to appear and present their views and data regarding the Commission's proposed rulemaking actions. All persons desiring to comment at the public hearing or who wish to submit written comments to the Commission should notify the Commission by telephoning (202) 645-6019. All written comments must be received at the Commission office no later than close of business Wednesday, November 26, 2003.